

Steamboat Springs Area Fire Protection District
March 16, 2026, Notice and Agenda

STEAMBOAT SPRINGS AREA FIRE PROTECTION DISTRICT

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Loveland, CO 80537
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NOTICE OF REGULAR MEETING AND AGENDA

<u>Board of Directors</u>	<u>Office</u>	<u>Term Expires</u>
Randall Hannaway	President	5/2027
Adonna Allen	Treasurer	5/2027
Jason Miller	Vice-President	5/2027
Stephen Sehnert	Secretary	5/2029
James DeFrancia	Director	5/2029

DATE: March 16, 2026 (Monday)
TIME: 5:00 P.M.
PLACE: Steamboat Springs Fire Station No. 1
1015 Oak St.
Steamboat Springs, CO 80487
VIRTUAL: MS Teams

Note: This agenda is preliminary and subject to change by majority vote of the Board at the meeting. Any individuals with questions regarding this Notice of Regular Meeting and Agenda, or who require special accommodation to attend and/or participate in the meeting, please contact District Manager Tiffany Skoglund at TiffanyS@pcgi.com (970) 669-3611 x164.

Via MS Teams or Teleconference:

Please click the link below to join the meeting:

[Join the meeting now](#)

Meeting ID: 264 653 148 627 9; Passcode: St3pz92s

+1 720-721-3140,,916062691#; Phone conference ID: 916 062 691#

I. ADMINISTRATIVE MATTERS/MANAGER'S ITEMS

- A. Call to Order/Additions, Deletions and Approval of Agenda/Confirm Location and Notice of Meeting.
- B. Declaration of Quorum.
- C. Present Disclosures of Potential Conflicts of Interest.
- D. Review and Approve Minutes of February 23, 2026, Regular Meeting.
- E. District Management Report.
- F. Public Comment.

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II. DEPARTMENT/PERSONNEL MATTERS

- A. Report from the Fire Chief – February Activity.
- B. Activity Report.
- C. Incident Response Summary.
- D. Fire Prevention.
- E. Discuss and consider action on proposed “Resolution Adopting the Wildfire Resiliency Code Adopted by Routt County.”

III. FINANCIAL MATTERS

- A. Ratify Claims for the Period ending February 28, 2026.
- B. Review and accept Cash Position Statement, Including District Investments, for the Period Ending March 16, 2026.
- C. Budget vs. Actual ending through January 31, 2026.

IV. DIRECTOR’S ITEMS

- A. President’s Comments.
- B. Oversight Committee Report.
- C. Communications Committee.

V. COMMUNITY MATTERS

VI. OTHER BUSINESS

- A. Director’s Items.

VII. LEGAL MATTERS

- A. Discuss Attorneys’ Report.
- B. Legislative Update.

VIII. ADJOURNMENT

*****The Next Regular Meeting is Scheduled for April 20, 2026*****